

## OVERVIEW AND SCRUTINY COMMITTEE

A meeting of the **Overview and Scrutiny Committee** will be held on **Tuesday, 14th April, 2026** at **10.00 am** in the **Council Chamber, Forde House Offices, Newton Abbot, TQ12 4XX**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors Bullivant (Chair), Cox, Hayes, MacGregor, Major, C Parker, Rollason, Ryan, Steemson, Swain, J Taylor and Thorne (Vice-Chair)

**Please Note:** The public can view the live streaming of the meeting at [Teignbridge District Council Webcasting](#) (public-i.tv) with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

**Please Note:** Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. This meeting will be livestreamed on Public-i. By entering the meeting's venue you are consenting to being filmed.

## **A G E N D A**

### **Overview and Scrutiny Terms of Reference**

The Committee's Terms of Reference is attached to the agenda pack for reference.

### **Public participation and attending meetings**

Information pertaining to public participation rules and attending Council and Committee meetings can be found at [Public participation and attending meetings - Teignbridge District Council](#)

1. **Apologies**

2. **Minutes**

(Pages 7 - 12)

To approve the Minutes of the meeting held on 3 March 2026.

3. **Declaration of Interests**

Information pertaining to the Members' Code of Conduct and guidance relating to declaring interests can be found on the following webpage: [Councillor Conduct - Teignbridge District Council](#)

4. **Public questions (if any)**

Members of the public may ask questions of the Chair. A maximum period of 15 minutes will be allowed with a maximum period of three minutes per questioner. The deadline for questions is no later than three working days before the date of the meeting i.e. should the meeting be on a Thursday the deadline would be the Friday before at 5pm.

5. **Councillor Questions (if any)**

Members of the Council may ask questions of the Chair of the Committee subject to procedural rules. The deadline for questions is no later than five clear working days before the meeting.

6. **Executive Forward Plan**

To note forthcoming issues anticipated to be considered by the Executive over the next 12 months. The Executive Forward Plan can be found [here](#).

7. **Overview and Scrutiny Forward Plan**

To review the Committee's forward plan which can be found [here](#); and the Committee's work programme (to follow).

8. **Carbon Action Plan 1**

(Pages 13 - 130)

To consider the attached report

9. **Council Strategy Q3 performance monitoring report**

(Pages 131 - 146)

To consider the attached report

10. **NHS Health & Dentistry update report**

To receive an update report on dentistry and pharmacy from the NHS (to follow)

11. **Executive Member biannual updates**

(Pages 147 - 156)

To receive a biannual update from Executive Members for:

- Housing and Homelessness – Councillor Buscombe (attached)
- Economy, Estates, Major Projects and Neighbourhoods - Councillor Palethorpe (attached)
- Local Government Reorganisation (LGR) and complaints - Councillor Nuttall (to follow)

(Future updates on LGR, and Complaints will be given by the Leader and Cllr Sanders respectively whose portfolios now include these matters)

12. **Outside organisation updates from the Council's appointed representatives** (Pages 157 - 166)

The Council's outside organisations representatives to report on any meetings of the appointed outside organisation in the past few months, whether they attended, a report on the meeting if they did so, the role the outside organisation(s) they represent plays in promoting and aligning with the Council's priorities, policies and strategies, and advising on partnership discussions which are open and in the public domain

Dartmoor National Park Authority – Cllrs Nutley and Major (attached)  
Dartmoor National Park Planning Site Inspections – Cllr Sanders (attached)  
Torbay and South Devon NHS Foundation Trust - Cllr Nutley (attached)  
Devon and Torbay Housing Advisory Group – Cllr Buscombe (attached)

13. **Scrutiny Annual Report**

To consider the attached report (to follow)

14. **Feedback from the informal Overview and Scrutiny meeting held on 17 March 2026** (Pages 167 - 170)

To receive the notes of the meeting and consider the recommendations therein.

15. **Feedback on task and finish groups**

Approval of Terms of Reference of any proposed reviews

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)